

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

# COPY

## FORM C/OH COVER SHEET PG 1

The C/OH Instruction Guide explains how to complete this form.

1 Filer ID (Ethics Commission Filers)

2 Total pages filed: **5**

|   |   |   |  |
|---|---|---|--|
| <b>3 CANDIDATE / OFFICEHOLDER NAME</b>  | MS / MRS / MR: <b>Mr.</b><br>FIRST: <b>Michael</b><br>MI: <b>C.</b><br><hr/> NICKNAME: <b>Chad</b><br>LAST: <b>Graff</b><br>SUFFIX:   | <b>OFFICE USE ONLY</b><br>Date Received<br><div style="border: 1px solid red; padding: 5px; text-align: center; color: red; font-weight: bold; font-size: 1.2em;">RECEIVED</div> <div style="text-align: center; font-weight: bold; font-size: 1.1em;">JAN 15 2026</div> <div style="text-align: center; color: red; font-weight: bold; font-size: 0.8em;">HARRISON COUNTY<br/>ELECTIONS OFFICE</div> Date Hand-delivered or Date Postmarked<br><hr/> Receipt #      Amount \$<br><hr/> Date Processed<br><hr/> Date Imaged |  |
| <b>4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS</b><br><input type="checkbox"/> Change of Address | ADDRESS / PO BOX;      APT / SUITE #;      CITY;      STATE;      ZIP CODE<br><div style="text-align: right; font-weight: bold; font-size: 1.1em;">Marshall TX 75670</div>  |   |  |
| <b>5 CANDIDATE / OFFICEHOLDER PHONE</b>   | AREA CODE      PHONE NUMBER      EXTENSION<br>(903)      407-7040   |   |  |
| <b>6 CAMPAIGN TREASURER NAME</b>  | MS / MRS / MR: <b>Mrs.</b><br>FIRST: <b>Kelly</b><br>MI: <b>M.</b><br><hr/> NICKNAME: <b>-</b><br>LAST: <b>Graff</b><br>SUFFIX:   |   |  |
| <b>7 CAMPAIGN TREASURER ADDRESS</b><br>(Residence or Business)                                  | STREET ADDRESS (NO PO BOX PLEASE);      APT / SUITE #;      CITY;      STATE;      ZIP CODE<br><div style="text-align: right; font-weight: bold; font-size: 1.1em;">Marshall TX 75670</div>   |   |  |
| <b>8 CAMPAIGN TREASURER PHONE</b>   | AREA CODE      PHONE NUMBER      EXTENSION<br>(903)      407-7041   |   |  |
| <b>9 REPORT TYPE</b>  | <input checked="" type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only)<br><input type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded Modified Reporting Limit <input type="checkbox"/> Final Report (Attach C/OH - FR)  |   |  |
| <b>10 PERIOD COVERED</b>  | Month      Day      Year      THROUGH      Month      Day      Year<br><div style="font-size: 1.2em; font-weight: bold;">11 / 25 / 25      THROUGH      1 / 14 / 26</div>   |   |  |
| <b>11 ELECTION</b>  | ELECTION DATE:      ELECTION TYPE:<br>Month      Day      Year <input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other Description<br><div style="font-size: 1.2em; font-weight: bold;">11 / 3 / 26</div> <input checked="" type="checkbox"/> General <input type="checkbox"/> Special  |   |  |
| <b>12 OFFICE</b>  | OFFICE HELD (if any): <b>13 OFFICE SOUGHT (if known):</b><br><div style="font-size: 1.2em; font-weight: bold; text-align: right;">County Commissioner Pct 2</div>   |   |  |
| <b>14 NOTICE FROM POLITICAL COMMITTEE(S)</b><br><input type="checkbox"/> Additional Pages       | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.<br><table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 20%;"> <input type="checkbox"/> GENERAL<br/><br/> <input type="checkbox"/> SPECIFIC                 </td> <td>                 COMMITTEE TYPE      COMMITTEE NAME<br/> <hr/>                 COMMITTEE ADDRESS<br/> <hr/>                 COMMITTEE CAMPAIGN TREASURER NAME<br/> <hr/>                 COMMITTEE CAMPAIGN TREASURER ADDRESS             </td> </tr> </table> | <input type="checkbox"/> GENERAL<br><br><input type="checkbox"/> SPECIFIC   | COMMITTEE TYPE      COMMITTEE NAME<br><hr/> COMMITTEE ADDRESS<br><hr/> COMMITTEE CAMPAIGN TREASURER NAME<br><hr/> COMMITTEE CAMPAIGN TREASURER ADDRESS |
| <input type="checkbox"/> GENERAL<br><br><input type="checkbox"/> SPECIFIC                       | COMMITTEE TYPE      COMMITTEE NAME<br><hr/> COMMITTEE ADDRESS<br><hr/> COMMITTEE CAMPAIGN TREASURER NAME<br><hr/> COMMITTEE CAMPAIGN TREASURER ADDRESS  |   |  |

GO TO PAGE 2

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

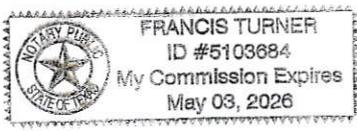
FORM C/OH  
COVER SHEET PG 2

|   |   |  |
|---|---|--|
| 15 C/OH NAME<br><i>Michael Chadwick Graff</i> |   | 16 Filer ID (Ethics Commission Filers) |
| 17 CONTRIBUTION TOTALS                        | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$ <i>0</i>                            |
|   | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)  | \$ <i>0</i>                            |
| EXPENDITURE TOTALS                            | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE   | \$ <i>0</i>                            |
|   | 4. TOTAL POLITICAL EXPENDITURES   | \$ <i>750.00</i>                       |
| CONTRIBUTION BALANCE                          | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD  | \$ <i>0</i>                            |
| OUTSTANDING LOAN TOTALS                       | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD   | \$ <i>0</i>                            |

18 SIGNATURE I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

*Michael Chadwick Graff*  
Signature of Candidate or Officeholder

Please complete either option below:



(1) Affidavit

NOTARY STAMP / SEAL

Sworn to and subscribed before me by Michael Chadwick Graff this the 15th day of January, 2024, to certify which, witness my hand and seal of office.

Francis Turner Signature of officer administering oath  
Francis Turner Printed name of officer administering oath  
Notary Title of officer administering oath

OR

(2) Unsworn Declaration

My name is \_\_\_\_\_, and my date of birth is \_\_\_\_\_.

My address is \_\_\_\_\_ (street) \_\_\_\_\_ (city) \_\_\_\_\_ (state) \_\_\_\_\_ (zip code) \_\_\_\_\_ (country)

Executed in \_\_\_\_\_ County, State of \_\_\_\_\_, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ (month) \_\_\_\_\_ (year)

Signature of Candidate/Officeholder (Declarant)

# SUBTOTALS - C/OH

**FORM C/OH  
COVER SHEET PG 3**

|  |   |   |
|--|---|---|
| <b>19 FILER NAME</b><br>Michael Chadwick Graff   |   | <b>20 Filer ID (Ethics Commission Filers)</b> |
| <b>21 SCHEDULE SUBTOTALS</b><br>NAME OF SCHEDULE |   | SUBTOTAL<br>AMOUNT                            |
| 1.   | <input type="checkbox"/> SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                      | \$ ∅  |
| 2.   | <input type="checkbox"/> SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                        | \$ ∅  |
| 3.   | <input type="checkbox"/> SCHEDULE B: PLEDGED CONTRIBUTIONS  | \$ ∅  |
| 4.   | <input checked="" type="checkbox"/> SCHEDULE E: LOANS   | \$ 750 <sup>00</sup>                          |
| 5.   | <input checked="" type="checkbox"/> SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS   | \$ 750 <sup>00</sup>                          |
| 6.   | <input type="checkbox"/> SCHEDULE F2: UNPAID INCURRED OBLIGATIONS   | \$ ∅  |
| 7.   | <input type="checkbox"/> SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS             | \$ ∅  |
| 8.   | <input type="checkbox"/> SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                      | \$ ∅  |
| 9.   | <input type="checkbox"/> SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS                        | \$ ∅  |
| 10.  | <input type="checkbox"/> SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH        | \$ ∅  |
| 11.  | <input type="checkbox"/> SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS           | \$ ∅  |
| 12.  | <input type="checkbox"/> SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$ ∅  |

# LOANS

# SCHEDULE E

If the requested information is not applicable, **DO NOT** include this page in the report.

|  |   |  |
|--|---|--|
| The Instruction Guide explains how to complete this form.  |   | 1 Total pages Schedule E: <u>1</u>   |
| 2 FILER NAME<br><i>Michael Chadwick Graff</i>  |   | 3 Filer ID (Ethics Commission Filers)  |
| 4 TOTAL OF UNITEMIZED LOANS  |   | \$ <u>Ø</u>  |
| 5 Date of loan   | 7 Name of lender <input type="checkbox"/> out-of-state PAC (ID#: _____ )<br><i>Michael Chadwick Graff</i> | 9 Loan Amount (\$) <u>750<sup>00</sup></u>   |
| 6 Is lender a financial Institution?<br><br>Y <input checked="" type="radio"/> N <input type="radio"/> | 8 Lender address; City; State; Zip Code<br><br><i>Marshall TX 75670</i>                                   | 10 Interest rate   |
|  |   | 11 Maturity date   |
| 12 Principal occupation / Job title (See Instructions)   |   | 13 Employer (See Instructions)   |
| 14 Description of Collateral<br><input type="checkbox"/> none <i>Filing Fee</i>                        |   | 15 <input type="checkbox"/> Check if personal funds were deposited into political account (See Instructions) |
| 16 GUARANTOR INFORMATION<br><br><input type="checkbox"/> not applicable                                | 17 Name of guarantor<br><br>18 Guarantor address; City; State; Zip Code                                   | 19 Amount Guaranteed (\$)  |
| 20 Principal Occupation (See Instructions)   |   | 21 Employer (See Instructions)   |
| Date of loan   | Name of lender <input type="checkbox"/> out-of-state PAC (ID#: _____ )                                    | Loan Amount (\$)   |
| Is lender a financial Institution?<br><br>Y N  | Lender address; City; State; Zip Code   | Interest rate  |
|  |   | Maturity date  |
| Principal occupation / Job title (See Instructions)  |   | Employer (See Instructions)  |
| Description of Collateral<br><input type="checkbox"/> none   |   | <input type="checkbox"/> Check if personal funds were deposited into political account (See Instructions)    |
| GUARANTOR INFORMATION<br><br><input type="checkbox"/> not applicable                                   | Name of guarantor<br><br>Guarantor address; City; State; Zip Code   | Amount Guaranteed (\$)   |
| Principal Occupation (See Instructions)  |   | Employer (See Instructions)  |

**ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED**

If lender is out-of-state PAC, please see Instruction guide for additional reporting requirements.

# POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

## SCHEDULE F1

If the requested information is not applicable, **DO NOT** include this page in the report.

### EXPENDITURE CATEGORIES FOR BOX 8(a)

- |  |                               |                                |  |
|--|-------------------------------|--------------------------------|--|
| Advertising Expense                        | Event Expense                 | Loan Repayment/Reimbursement   | Solicitation/Fundraising Expense           |
| Accounting/Banking                         | Fees                          | Office Overhead/Rental Expense | Transportation Equipment & Related Expense |
| Consulting Expense                         | Food/Beverage Expense         | Polling Expense                | Travel In District                         |
| Contributions/Donations Made By            | Gift/Awards/Memorials Expense | Printing Expense               | Travel Out Of District                     |
| Candidate/Officeholder/Political Committee | Legal Services                | Salaries/Wages/Contract Labor  | Other (enter a category not listed above)  |
| Credit Card Payment                        |                               |                                |  |

The Instruction Guide explains how to complete this form.

|   |  |  |
|---|--|--|
| <b>1</b> Total pages Schedule F1:<br>1                              | <b>2</b> FILER NAME<br>Michael Chadwick Graff  | <b>3</b> Filer ID (Ethics Commission Filers) |
| <b>4</b> Date<br>11-25-25   | <b>5</b> Payee name<br>Republican Party of Harrison County   |  |
| <b>6</b> Amount (\$)<br>750.00                                      | <b>7</b> Payee address; City; State; Zip Code<br>P.O. Box 2028 Marshall TX 75671   |  |
| <b>8</b><br><b>PURPOSE OF EXPENDITURE</b>                           | <b>(a)</b> Category (See Categories listed at the top of this schedule)<br>Fees  | <b>(b)</b> Description<br>Filing Fee         |
|   | <b>(c)</b> <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T. <input type="checkbox"/> Check if Austin, TX, officeholder living expense |  |
| <b>9</b> Complete <u>ONLY</u> if direct expenditure to benefit C/OH | Candidate / Officeholder name  | Office sought      Office held               |

|  |   |               |                 |
|--|---|---------------|-----------------|
| Date   | Payee name  |               |                 |
| Amount (\$)  | Payee address;  | City;         | State; Zip Code |
| <b>PURPOSE OF EXPENDITURE</b>                              | Category (See Categories listed at the top of this schedule)  | Description   |                 |
|  | <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T. <input type="checkbox"/> Check if Austin, TX, officeholder living expense |               |                 |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH | Candidate / Officeholder name   | Office sought | Office held     |

|  |   |               |                 |
|--|---|---------------|-----------------|
| Date   | Payee name  |               |                 |
| Amount (\$)  | Payee address;  | City;         | State; Zip Code |
| <b>PURPOSE OF EXPENDITURE</b>                              | Category (See Categories listed at the top of this schedule)  | Description   |                 |
|  | <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T. <input type="checkbox"/> Check if Austin, TX, officeholder living expense |               |                 |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH | Candidate / Officeholder name   | Office sought | Office held     |

ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED